

MINISTERS OF THE WORD

Jun/27 & Jun/28/2015

St. Mary & St. John

Christ Our Light

6:00 pm (Vigil)

Adrian Cotter
Alan Murphy
8:30 am
Tom McDonagh
Sean Casey
10:00 am
Maria Bunyan
Amy O'Driscoll
12:00 Noon
Declan Chalmers
Sean Manley

7:30 pm (Vigil)

Nonyi Ebili
Jjennifer Nyagaya
11:00 am
Cormac Manning
12:30 pm
Kay Carew
Jane O'Leary
5:30 pm
Liam Tuohy

MASS TIMES

St. Mary & St. John

8:30 am, 10 am & 12 noon

9:30 am

9:30 am

9:30 am

9:30 am

9:30 am

10:00 am & 6 pm (Vigil)

After 10:00 am Mass & before 6:00 pm Mass

4:30 pm

Except First Saturday of Month

12:45 pm

Christ Our Light

11 am, 12:30 pm & 5:30 pm

8:30 am

8:30 am

8:30 am

8:30 am

8:30 am

7:30 pm (Vigil)

4:30 pm

First Saturday of Month

CONFESSIONS

Saturday

BAPTISMS

Saturday

Sunday

PARISH CLERGY

Priest on Duty 087-2479140
Fr. George O'Mahony P.P. 021-4871206
Fr. Dave O'Connell C.C. 021-4876171 or frdaveoconnell@gmail.com

Funeral Pastoral Team Rota

Week 22nd Jun to 28th Jun

Michael O'Leary

Kay O'Sullivan

Social / Coffee Mornings

Continue every Friday morning in parish house "Sonas" on Station Road at 10 am.

Everyone welcome as it is an ideal opportunity to get and know people from our community.



MINISTERS OF THE EUCHARIST

Jun/27 & Jun/28/2015

St. Mary & St. John

Christ Our Light

6:00 pm Eileen Murphy
Ted Nelligan
Maurice Bunyan
Sheila Walshe
Katie Collins
Aisling Leahy

8:30 am Helen Kelly
Michael Crowley
Eileen Corkery

10:00 am Fionnuala McDonagh
Mary Buckley
Fiona Kelly
Mary O'Regan
Martin O'Leary
Andrej Janukowicz

12 Noon Ann-Marie Cosgrove
Phil Kennedy
Ellen O'Sullivan
Ursula McAuliffe
Sally Crowley
Jim Lordan

7:30 pm John O'Donoghue
Mary Dineen
Mairead Keenan
Kay O'Sullivan

11:00 am Mary Twomey
Mona Bowen
Billy Barry / Diarmuid Horgan
Mary Aylward
Pauline Barton

12:30 pm Maura O'Driscoll
Mary Lehane
Dympna Byrne
Suzanne Leech

5:30 pm Shelia Curran
Elizabeth O'Sullivan

A Prayer for those who suffer from Depression

Dear Jesus, I walk in the valley of darkness for I suffer from depression. I feel unloved, rejected, useless to myself and useless to others. I feel lost in a world I no longer understand. At times, I want to sleep and never wake up again. Lord, I believe that your love is a transforming love. Jesus, Son of David have pity on me.

Out of the depths, I cry to you. Lord, even though I feel nothing, I still praise you for the wonder of my being. You have formed me in my mother's womb and watched over me to this moment. I am precious in your eyes and you love me. On the Cross, you shed your blood for me. You have carved me on the palm of your hand. For all this I give you thanks and praise. May your precious blood give new life to me and to all those who suffer as I do. Take each one of us and hug us to your sacred and loving heart. Through your glorious wounds may we be healed.

Dear Jesus, when you fed the crowd in the desert, you wished to gather up the fragments lest anything be lost. As I wander through a desert and darkness of my own, I ask you to gather up the fragments of this shattered being, lest anything be lost. Through the prophet, Joel, you promise to restore the years that the locusts have eaten. I ask you, lay your hands gently on my weary head and restore me. Let your face shine upon me and give me back the peace, the joy that has been lost.

THE BALLINCOLLIG PARISHIONER



150 Years
St. Mary & St. John
Station Road

Sunday 21-June-2015

Twelfth Sunday In Ordinary Time

Christ is known to us through the Gospels. They show not only his tremendous love, but also his might and authority. So even when things are going badly for us, we should never fail to trust him.



Christ Our Light
Innishmore

Why Are You So Frightened?

The Bible was handed down by word of mouth originally and at another time written down, mostly in Aramaic, the language of the Bible is rich in symbolism. The forces of the wind, the sea and storm are seen as forces of evil and chaos which only God can control. The storm can also stand for the trials and tribulations from which only the power of God can save us. The storm blew up as the apostles and Jesus were crossing the lake. They were managing the situation for some time, they were in control, and the outcome was in their hands. In such circumstances it is easy to convince ourselves that we have faith, maybe even strong faith.

That evening as the storm blew up the boat was on the verge of sinking; the apostles discovered things were beyond their control. We experience situations like this when illness, especially serious illness and /or a tragedy comes our way. The accident in Berkley this week is an awful tragedy and a world beyond the control of young people and their parents. When life got difficult for the apostles they too felt like this. They looked towards Jesus only to discover he was a sleep. The ability to sleep in the midst of a storm was sign of trust in God. The faith of Jesus contrasted with the "little faith" of the apostles. Then their faith rose to the challenge, it was enough for them to awaken him with their prayers and to have trust and faith in his presence, for the storm of their fear to be stilled.

The story challenges us to trust in Gods' power especially when storms assail us. When we have faith we give *George O'Mahony* up the need to be in control.

Grief and Loss Prayer

Lord we thank you for the special people in our lives who have died and whom we now remember. We thank you that you are a compassionate God who walks with us in our dark moments of grief and loneliness. Continue to be a Light for us, giving us hope, direction and courage. May we live our lives treasuring the memories of those special people we have known and loved. Help us to bring light and hope to others. We make this prayer through Christ our Lord. Amen.

Fathers Day

Today is the longest day of the year, also the day on which we celebrate Fathers Day. We wish all the dad's of the Parish a very pleasant day.

O Give thanks to the Lord, for his love endures for ever.

Visit Our Website: www.ballincolligparish.ie or Facebook www.facebook.com/BallincolligParish

PRAYERS OF THE FAITHFUL

Priest

The Apostles cried out to the Lord in their trouble and he rescued them. Let us now bring our needs before the Lord, confident that he will hear our prayers too.

Reader

For the Church, the barque of Peter: that it may not lose heart when storms of dissension or persecution blow up.

**Lord, Hear us,
Lord, graciously hear us.**

For world leaders: that they may preserve in their efforts to bring peace to those parts of the word where conflict exists.

**Lord, Hear us,
Lord, graciously hear us.**

For homes where they are stormy relationships.

**Lord, Hear us,
Lord, graciously hear us.**

For the sick and the lonely: that through our love they may know that God cares about them.

**Lord, Hear us,
Lord, graciously hear us.**

For all gathered here: that we nourish our faith through regular prayer.

**Lord, Hear us,
Lord, graciously hear us.**

For grace to bring our needs before God, in silence and in trust.

**Lord, Hear us,
Lord, graciously hear us.**

Priest

All-powerful God, grant that in the midst of life's storms we may experience the calming presence of your Son, so that we may find peace and tranquillity in your service. We ask this through the same Christ our Lord. Amen.

Sunday 21-June-2015 THE BALLINCOLLIG PARISHIONER	
<p>† IN SYMPATHY † PLEASE PRAY FOR THE FAMILY AND FRIENDS OF THE RECENTLY DECEASED : Raymond O'Reilly, Cavan / Ballincollig. John Condon, Model Farm Road. Margaret Holland, Carrigrohane.</p> <p>Ashley Donohoe. Olivia Burke. Eimear Walsh. Eoghan Culligan. Niccolai Schuster. Lorcan Miller.</p> <p>PLEASE PRAY FOR THE REPOSE OF THE SOULS OF THE FOLLOWING WHOSE ANNIVERSARY OCCURS OR OTHERWISE REMEMBERED: Clare McSwiney, Cloghroe. Ellen Collins, Ovens/Westgate. Rory & Christian O'Donoghue, North Mall. Lawrence O'Flynn, Lyras, Aherla. Denis Horgan, St. Teresa Road. Pearl Collins, Brighton/Dunmanway. John O'Driscoll, Lady's Bridge. Kevin Crowley, Maglin. Jerry Forde, Corbally, Waterfall. Christy O'Mahony, Carriganarra. Mary Nyhan, Coolroe Heights. John Corcoran, Manor Hill. Con Corkery, Shamrock Drive. Marie Brennan, Kilkenny. Joan & John O'Keeffe, Old Blackrock Road. Troy & Herlihey families, Thurles & Tara. Patrick & Josephine Murphy, McCurtain Lawn Villas. Eugene Moloney, Donegal. John & Lena Gaffney, Carrigrohane. Vincent, Bridget & Frank Moran, London/Mayo.</p>	<p style="text-align: center;">READINGS FOR THE WEEK</p> <p style="text-align: center;">Twelfth Week In Ordinary Time</p> <p>21 Sunday Job 3:1, 8-11. Ps 106. 2 Cor 5:14-17. Mk 4:35-41. Lect I: 765</p> <p>22 Monday Gen. 12:1-9, Ps. 32. Mt, 7:1-5. Lect II: 149</p> <p>23 Tuesday Gen. 13:2, 5-18. Ps. 14. Mt, 7:26,12-14. Lect II: 151</p> <p>24 Wednesday Is. 49:1-6, Ps. 138, Acts 13:22-26. Lk. 157-66, 80. Lect I: 976 or II: 1073</p> <p>25 Thursday Gen. 16:1-12, 15-16. Ps. 105. Mt. 7:21-29. Lect II:155</p> <p>26 Friday Gen 17:1, 9-10, 15-22. Ps 127. Mt 8:1-4. Lect II: 158</p> <p>27 Saturday Gen. 18: 1-15, Ps. Lk 1. Mt, 8:5-17. Lect II: 160</p> <p style="text-align: center;">Next Sunday's Readings 28/June/2015 Wis 1:13-15, 2:23-24. Ps 29:2, 4-6, 11-13, RI v 2.2 Cor 8:7, 9, 13-15. Mk 5:21-43</p> <p style="text-align: center;">THE SUNDAY READINGS</p> <p>First Reading: Job 38:1, 8-11 Today's first reading is part of God's answer. God asks Job to look at the sea and its power. Who created the sea? God asks Job. Not human beings, but God. Let us pray peacefully in the sight of the sea or a picture of it: You are great, O God, and mighty is your power. I will praise you as long as the seas last and crash on the shore.</p> <p>Second Reading: 2 Corinthians 5:14-17 In this reading Saint Paul continues to help the Corinthians to understand what their response should be to Christ, who died for us. Paul tells them and us that the love of Christ for us should call us to love for him. We should no longer live for ourselves, in a self-centered way, but for Jesus Christ who gave his life for us.</p> <p>Gospel: Mark 4:35-41 Put yourself in this scene. You are in a small sailboat with the apostles. A great storm comes up and the waves crash against the boat. Jesus, who must be very tired, stays asleep. The apostles, afraid of drowning, wake Jesus up. "Be still," he tells the storm at sea, and at once there is a great calm. His disciples' mood switches from terror to awe at this sign, which recalls so vividly the words of God in the first reading.</p>
	<p>Fun Day Event Scoil Barra - Bikeathon Ballincollig Shopping Centre Saturday 20th June 12 - 4.00pm Come and support and maybe get involved</p>
<p style="text-align: center;">A Prayer for Peace Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. For it is in giving that we receive in pardoning that we are pardoned, and in dying that we are born to eternal life.</p>	<p style="text-align: center;">CROWLEY FUNERAL DIRECTORS <i>Bóthar Saclay, Ballincollig, Co. Cork</i> Tel: 021-4874777 Mobile: 087-2759254 Email: michaelfd@eircom.net www.crowleyfuneraldirectors.ie Complete Funeral Arrangements 24 Hour Service Embalming Service Member I.A.F.D. Golden Charter Funeral Pre-Planning Available</p>

Parish Office, The Presbytery, Ballincollig is open Mon - Wed from 9 am - 1 pm & 2 pm - 3 pm. Sat 10:30 am - 12 Noon. Phone No. (021) 4871206, Office Secretary Catherine Crowley.

Sunday 21-June-2015 THE BALLINCOLLIG PARISHIONER	
<p style="text-align: center;">The Mystery of Our Reconciliation</p> <p>"Lowliness was taken, by majesty, weakness by strength, mortality by eternity. To pay the debt of our fallen state, the nature which was inviolable was united with a nature which was passible. Thus, in accordance with our needs, the one and same mediator between God and man - the man Jesus Christ - was able to die in the one nature and was incapable of death in the other. True God, then, was born in the complete and perfect nature of true man; completely human and completely divine. By human, I mean that nature which the Creator founded in us at the beginning and which he undertook to restore. For there was no trace whatever in our Saviour of those elements which were introduced into us by the deceiver, and to which man, when deceived, allowed entrance. Nor does it follow that because he undertook to share with us our weaknesses, he thereby shared our sins. He took the form of a servant without stain of sin. He enhanced our humanity but did not thereby diminish his divinity. The emptying by which the invisible one made himself visible, and by which the Lord and Creator of all things willed to be one with mortal men, was a bending down in pity, not a failure of power. Accordingly, he who in the form of God was the maker of man was himself made man in the form of a slave. Thus the Son of God enters into the depths of this world, coming down from his heavenly throne, yet not leaving his Father's glory, begotten into a new order by a new birth. I say a new order, because he was in his own nature invisible, but was made visible in ours. He is incomprehensible, yet he willed to be comprehended. Enduring before time began, he began to be in time. The Lord of the Universe took on the form of a slave, veiling his infinite majesty. The god who cannot suffer did not disdain to be a man who can, and, immortal though he was, to subject himself to the laws of death. For he who is true God is also true man; and there is no deception in this union, where the loftiness of God and the lowliness of man are brought together. Just as God is not changed by his act of mercy, so man is not swallowed up by the dignity. Each form acts in cooperation with the other, according to its own nature: the activity of the Word is that which is appropriate to the Word, and the flesh carries out that which is appropriate to it. One of these is ablaze with miracles; the other is overcome by injuries. As the Word does not cease to be on equality with the glory of the Father, so the flesh does not cease to belong to the nature of our race. For it must always be said that the one and the same Jesus is truly Son of God, and truly son of man. He is God insofar as in the beginning he was the Word, and the Word was with God, and the Word was God. And he is man insofar as the Word became flesh and dwelt among us"</p> <p style="text-align: center;"><small>A reading from the letters of Pope St. Leo the Great (Letter 28, 3-4)</small></p>	<p style="text-align: center;">Bulletin Board</p> <p>Eucharistic Procession Thanks to all those who took part in the Eucharistic Procession on Saturday June 6th, the Committee and volunteers who helped to arrange and make it a successful occasion, the Altar Servers, Choir, First Holy Communion Children, Sacristan, Ballinora Red Cross, those who led us in the Rosary, thanks also to the Gardai.</p> <p>Collection Peter's Pence envelope collection will be taken up at all Masses next week end.</p> <p>Coeliacs Please let the celebrants of Mass know if you need to receive a coeliac host at Holy Communion. Generally the Priest celebrating the Mass has the Coeliac Host.</p> <p>Special Collection Ballincollig Parishioner & Mass Missalette An EXIT COLLECTION will be taken up after all Masses this weekend 21st & 22nd June. Your Contribution will help towards the purchasing of the Mass Missalette and the printing costs of The Parishioner.</p> <p>Mass Diaries Mass Diaries to book Mass intentions for July, August & September are now open in both churches. Priority will be given to those booking 1st Anniversary Mass.</p> <p>Car Parking at Church of St Mary & St John and Christ Our Light Please keep to left hand side as you approach the car parks. This is important from a health and safety point of view. Please also be careful of pedestrians who walk to Mass or from their cars to the church. Take care also not to obstruct entrance and exit to the car parks and church doors. <p style="text-align: right;">Fr. George</p> </p>
	<p>How many Roman Catholics Are there in the World?</p> <p>There is an estimated 1.2 billion Roman Catholics in the world according to Vatican figures. More than 40% of the world's Catholic's live in Latin America however Africa has seen the largest growth area in Catholic congregations in recent years. Latin America accounts for approximately 483 million Roman Catholics which amounts to approximately 41% of the total population. Of the 10 countries in the world with the most Catholics, four are in Latin America. Brazil has the highest catholic population of any country. The figure was put at 123 million in the last Brazilian census and as high as 150 million in 2010 figures compiled by the World Christian Database. Italy has the most Catholics in Europe with 57 million while the Democratic Republic of Congo has the largest Catholic population in Africa ranking ninth in the world with almost 36 million. Since 1970 Catholicism has seen a global shift southwards. The number of Catholics in Europe has declined whilst Africa has seen growth from 45 million in 1970 to 176 million in 2012. Asia has seen a growth of Catholicism and now represents almost 12% of the total Catholic population in world which equates with to 137 million.</p>
<p style="text-align: center;">Ballincollig Tidy Towns</p> <p>Ballincollig is simply the best. Please help us keep it better than all the rest. Adjudication for the National Tidy Towns Competition is now underway for 2015. Our town could be judged today, tomorrow or on any day to end of July. Therefore we appeal to all persons in Ballincollig to be alert and preserve the beauty of our town.</p>	